## Welcome to Worship

at

# St. John's Evangelical Lutheran Church a reconciling in Christ congregation



Fourth Sunday after Pentecost

June 16, 2024 10:30 am

**Interim Pastor:** The Rev. Mike Button **Director of Music:** Jessica Madow

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## Statement of Welcome

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female;

for all of you are one in Christ Jesus. — Galatians 3:28

As a community of God striving to be open to all people, we at St. John's Lutheran Congregation believe that the gospel is God's gift to all people, to be shared unconditionally. We welcome all to join us as we struggle to better understand the mysteries of God's teachings. We are challenged by Christ to care for, to love, to understand, and to listen to each other, regardless of race, age, gender, marital status, physical and mental abilities, sexual/affectional orientation, national origin, or economic status. We celebrate together our unity as God's people.

St. John's Lutheran Congregation is a place for each person to shine in their own unique gifts.

## Statement of Mission

St. John's Lutheran Church is a downtown, community-oriented, congregation of Christians. We worship God, strive to welcome, and wholly accept everyone, and reach out with and in God's love.

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**Communion** is a time we invite all baptized Christians who believe that our Lord Jesus is truly present in the bread and wine of the Sacrament. If this is your belief, there are instructions to follow at the time of Communion later in the bulletin.

#### Service Notes:

- (asterisk) indicates, please stand as you are able.
- Page # indicates the front of the hymnal is used . . .
- Hymn # indicates the back of the Hymnal is used . . .

#### Hymn Book Abbreviations:

ELW – Evangelical Lutheran Worship Book

WOV - With One Voice

ACS – All Creation Sings

## Gathering

The Holy Spirit calls us together as the people of God.

#### Welcome

**Prelude** "Ar hyd y nos" arr. J.Madow (Welsh trad).

## \*Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin . . . God, our provider,

C: Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

## \*Gathering Hymn

ELW # 734 "God, Whose Farm Is All Creation"

### \*Greeting

- page 147

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

\*Kyrie

- page 147

\*Canticle of Praise "This is the Feast..." - page 149

## \*Prayer of the Day

A: Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C: Amen

#### Children's Chat

### Word

God speaks to us in scripture reading, preaching, and song.

## First Reading

Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord GoD: I myself will take a sprig from the lofty top of a cedar; I will set it out.

I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar.

Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know that I am the LORD. I bring low the high tree,

I make high the low tree; I dry up the green tree and make the dry tree flourish.

I the LORD have spoken; I will accomplish it.

A: The Word of the Lord.

C: Thanks be to God.

## Responsive Reading:

Psalm 92:1-4, 12-15

<sup>1</sup>It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

<sup>2</sup>to herald your love in the morning and your faithfulness at night;

<sup>3</sup>on the psaltery, and on the lyre, and to the melody of the harp.

## <sup>4</sup>For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.

<sup>12</sup>The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

## <sup>13</sup>Those who are planted in the house of the LORD shall flourish in the courts of our God;

<sup>14</sup>they shall still bear fruit in old age; they shall be green and succulent;

<sup>15</sup>that they may show how upright the LORD is, my rock, in whom there is no injustice.

## Second Reading

2 Corinthians 5:6-17

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[11Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ] <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And

he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

A: The Word of the Lord.

C: Thanks be to God.

\*Gospel Acclamation

"Alleluia"

- page 151

\* Gospel

Mark 4:26-34

P: The Holy Gospel according to Mark, the 4<sup>th</sup> chapter.

C: Glory to you, O Lord.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they

were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

**Sermon** — The Reverend Mike Button

\*Hymn of the Day –

ELW # 679 "For the Fruit of All Creation"

## \*Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## \*Prayers of Intercession

A: Let us pray. Nourish your faithful people through gifts of word and worship. Guide the church in listening to and interpreting your message of grace for this time and place in history. In your wisdom, lead us in expanding the reach of your love. Merciful God,

#### C: Receive our prayer.

A: Nature sings your love in the morning and your faithfulness at night. Sustain the holy rhythms of creation: days and seasons, hibernation and activity, phases of the moon and tides of the sea. Let these patterns assure us of your constancy. Merciful God,

#### C: Receive our prayer.

A: You raise the lowly and humble those in high regard. Raise up all who are victims of marginalization, discrimination, and hate. As we anticipate Juneteenth, banish white supremacy and bigotry from the hearts of your people and remove the inclination toward anger and violence. Merciful God,

#### C: Receive our prayer.

A: Tend to all who journey by faith and who wait with patience for the fulfillment of your healing promises. Grant perseverance to people doing physical and occupational therapy, people living with mobility concerns, and people facing chronic pain. Heal those who are sick in need or in turmoil including *those we mention on our prayer list . . . and those we name aloud or in our hearts . . .* Merciful God,

#### C: Receive our prayer.

A: As you have loved us, so let us love one another. Empower fathers, stepfathers, grandfathers, adoptive fathers, and chosen fathers to embody this gift of love for their children. Where these relationships are strained or broken, bring your comfort and peace. Merciful God,

#### C: Receive our prayer.

Here other intercessions may be offered.

A: With gratitude, we the saints who are now at home with you. Plant seeds of their wisdom and witness in our hearts, that we grow in faith until we join them in your heavenly dwelling. Merciful God,

#### C: Receive our prayer.

A: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

## \* The Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

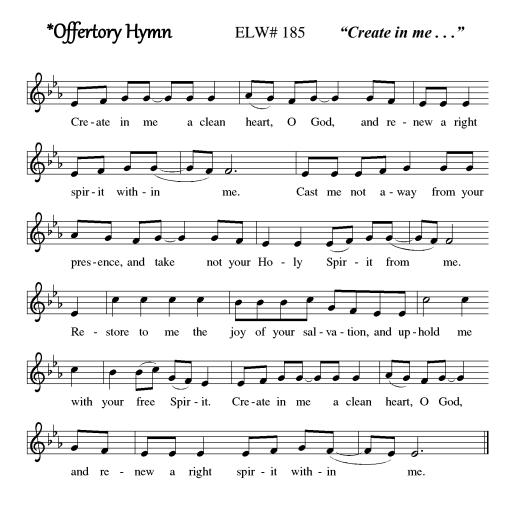
## Meal

God feeds us with the presence of Jesus Christ.

(Ushers now proceed to the Altar to receive the offering plates...)

**Offertory** "God, Who Stretched the Spangled Heavens" (Tune: "Holy Manna", by W. Walker, So. Harmony 1835)

\*Presentation of Gifts (Ushers now bring the offering plates forward.)



## \*Offertory Prayer

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

#### C: Amen

*Great Thanksgiving	- page 152
* Preface	(Leader continues)
*Holy, Holy, Holy	<b>-</b> page 153
*Thanksgiving at the Table	(Leader continues)
*Lord's Prayer	- page 154
*Lamb of God	- page 154
*Invitation to Communion	- page 154

Holy Communion - If you are baptized and believe that it is the real blood and body of Christ, we welcome you at the Lord's table.

\*At the invitation of the usher, please proceed to the front to receive communion. Communion is also available in your pew, please let an usher know. Gluten free wafers and grape juice are available upon request.

## Communion Hymns

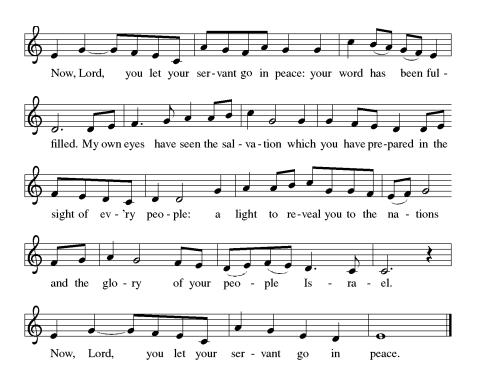
ELW #491 "Come, Let Us Eat"

ELW #479 "We Come to the Hungry Feast"

ELW #474 "Bread of Life from Heaven"

## \*Table Blessing

### \*Post Communion Hymn "Now Lord . . . " - Page 113



## \*Prayer after Communion

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

#### C: Amen.

## Sending

God blesses us and sends us in mission to the world.

#### **Announcements**

## \*Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us,  $\pm$  be upon you now and forever.

C: Amen.

## \*Sending Hymn

ELW # 547 "Sent Forth by God's Blessing"

#### \*Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God. Alleluia!

#### Postlude

#### Thank you to our Worship Volunteers . . .

Worship Assistant— Steve Moyer
Ushers — Barbara Horinko / Lois Anne Calloway
Reader — Cindy Black
Altar Guild — Sue Glenn / Sharon Rabuck
Video Team — Brad Thomas

## This Week at St. John's June 16<sup>th</sup> - June 23<sup>rd</sup>

**Today** (6/16/24) – Fourth Sunday of Pentecost, 9:30 am

**Today** (6/16/24) – Following Worship: Property – Office Outreach - Chapel

**Tuesday** (6/18/24) – Bible Study, 11:00 am - Hospitality Rm.

Sunday (6/23/24) – Fifth Sunday of Pentecost, 9:30 am

Sunday (6/23/24) – Following Worship: Rachel's Circle

**Sunday** (6/23/24) – Gallery Opening – 12:00 pm

#### Attendance: 51

Last Sunday's Envelope / Plate Offering	\$1,412.00
Weekly amount needed to reach our Budget:	\$2,126.00
Year to Date Envelope / Plate Offering:	\$45,736.00

# Altar Flowers are dedicated to the loving memory of Nancy, Floyde & Ruth Docker by Wayne Docker

